

It was found of pe apostles on
crist pe ston / disposid by pe so
ne & pe hooky gost to shewe he.
yme drede hem pe lasse / & al pe
trinite shewe it cit in his ma
hod: & cit to john by an angel.
& john to hooky churche. of which
revelacioun john made his book.
Wherfore his book is seid apoca
lips: & is to seye revelacioun for
her it is conteyned pat god shewe
wite to john: & wite to hooky chur
che / how grete pigis hooky chur
che suffre in pe firste tyme: &
now suffre & shal suffre in pe
laste tymes of auct / while tri
bulacioun shal be so greet: & it
monke be. pei p' becholi. be mo
upd / and which meedis the shal
al resseue for pes tribulacioun.
now & tyme to come: & meedis
pat bey bihoote maken he glad
whom pe tribulacioun pat ben
teild maky afterd'fore his bo
ok amog opere scripturis of pe
newe testamet: is depid bi pe
name of p'fete: & it is more ex
cellent pan p'fetes for as pe ne
we testamet is worp'et pa pe
olde: & pe gospel pa pe lawe / so his
p'fete passy pe p'fetes of pe
olde testamet: for it shewdy sa
cramentis p' bey now aparty ful
fillid of cit & of hooky churche / or
ellis for to ope is oon man p'fe
cie: but to his is pe man p'fete
zome to gidre / & is of pat p' is
pallid: & of pat p' is p'fete: &
of pat p' is to come / & to cofer
me pe autozite of it. & come
pe autozite of hi p' sendy. & of
hi p' berp: & of hi p' resseue
he pat sendy is pe fuyte: he p'

berp pe angel. he p' resseue p' ion
but whane pes pigis be shewid
to john i vision: & per ben p' e
dis of vision: it is to seen vnder
which kynde pis he conteynd for
bi vision is bodily: as whane he
seen oip pig. Wip bodily: & en
bi is spirituel or imaginarie.
as whane he seen slepige or wa
fige. We bihold pe ymagis of pi
gis by which he oip pig is fig
nyfied: as farao slepige oip pe
ris of cozi: & moyses wafige by
pe byp'ly b'ene / amos / vision is
of vnderstondyng. as whane p'is
revelacioun of pe hooky gost: p'is
vnderstondyng of p'is: & we cofer
uen pe treipe of myneries / as
john sanz po pigis: & bey contey
ned in his book: for not only he
sanz in spirit pe figuris: but also
he vnderstod in p'is: pe pigis
p' were signyfyed bi he / john h
& wroot in pe yle of pathmos.
Whane he was ex'ld of domician
pe moost wicked pnce: & a cause
copellid hi to wryte / for while he
was holdn in outlankye of domy
cian in pe yle of pathmos: i pe
churche p' he hadde goimed per
were spronge many vices & di
uerse eresies: for p' were same
eretikis per pat seiden: p' crist
was not tofore marie / for as mo
che as he was in tyme bozi of
hir: which eretikis john in pe
bigynnyng of his gospel vnder
wryne & seip in pe bigynnyng was
pe sone: & in his book whane he
seip / I am alpha & oo: p' is pe bi
gynnyng & pe ende: & tyme also sei
den p' hooky churche shulde ende
to fore pe ende of pe world for

charge of tribulacioun: & p' it shul
de not vnderfonge for her tra
uyl: enlastige meede / & fore io
wliche to distre pe erroures
of p'ele: shewdy p' crist was bi
gynnyng & ende wherfore shawe
bey tofore me was no god four
med: & after me p' shal not be: &
p' hooky churche p'is & ex'et cyle of
tribulacioun: shal not be endid
but shal p'ofen: & for he res
seue an enlastige meede / john
wryte to pe seue churche of aspe:
& to her seue bihopis of pe forsed
pigis: enlastige & techige bi he al
pe geual hooky churche / & so pe man
of john i vis wret is: specialy of pe
churche of aspe: & allo of al hooky chur
che whate she shal suffre i vis p'
sent tyme & whate she shal vnder
fonge i tyme to come: & his entet
is to shew to pacience: which is to be
kept for pe traueil is short: & pe
meede greet: & man of his tretyng
is lich: first he sette bihore a prolog
& a salutacioun: wher he maky pe hee
reris benygne: & talke wel tent: &
whane he hap sett it to fore: he come
to pe tellig: but to fore his tellig he
shew: p' cit is eue woute bigynnyng
& wipoute ende: & her lige hi p' p'fete.
I am alpha & oo: bigynnyng & ende: af'ly
ard he come to hi tellig: & departy
it into seue visionis: & whane he be
edid: p' book is edid: he settit to fore pe
plog: & seip: pe apocalips of ihu cit v
nderstode p' is as it is i op: pe vision
of shawe: & allo pe pablis of salamon.
Ierom i his plog on his apocalips
seip al p'is // C. p'.

Apocalips of ihu cit. Wh
ich god zaf to hy to ma
ke opyn to his seruati

tis: which pigis it bihoone to be
mand soone: & signyfyede sendige
bi his angel to his seruati: john
which bar witnellig to pe word
of god: & witnellig of ihu cit in
pes pigis whate ener pigis he sanz
shuld is he p' redy: & he p' heer
pe wordis of his p'fete: & kep
pigis p' ben wryte: & for pe tyme
is nyz: john to seue churche p'
ben make: grace & pees to you
of hi p' is: & pat was: & p' is to comy
ge: & of pe seue spiritis: p' be
in pe list of his trone: & of ihu cit.
p' is a feyful witnelle: pe fuyte bi
getu of deed men: & pnce of figis
of pe erpe: which louete us & wa
shide us froom synes i his blood:
& made us a kygdom & p'fetes to
god: & to his fadyr: to hi beglozie
& empire: unto worldis of worl
dis amē. **A**lo he come p' wryt
dis: & ech p' shal be hi: & pei pat
p'uride hy: & alle pe p'uredis of
pe erpe: shule biweple hem gile
on hi: & he amē. **A** I am alpha & oo:
pe bigynnyng & pe ende seip pe lord
god: p' is & p' was: & p' is to comy
ge almyty. **A** John zom' b'opur
& partener i tribulacioun & kygd
& pacience i cit ihu. was in an yle
p' is depid pathmos: for pe word
of god: & for pe witnellig of ihu.
I was in spirit in pe lordis day: &
herde bihore me a greet vois
as of a tripe seynge to me: wryte
yon in a book pat pig p' yon seet:
& seide to pe seue churche p' ben
make: to efesus: to smyrna: to
pgam: & to diatya: & to sardis:
& to philadelfia: & to laodicia: and
turnede p' shulde se pe vois
spak seip me: & i chede & i sanz